



Return completed application and accompanying documents to:  
**Motyka Dannin Osteopathic Educational Foundation, Inc.**  
 3200 Cold Spring Road  
 Evans Center, Suite 107  
 Indianapolis, IN 46222-1997  
**Email:** tabitha@inosteo.org

# Motyka Dannin Foundation Scholarship Application

**Deadline:** Application and all materials must be received by  
**Thursday, March 5, 2020 @ 3:00 pm**

I, \_\_\_\_\_ have read and understand the conditions of the Forgivable Loan Program explained in the *Motyka Dannin Foundation Scholarship Guidelines*. I affirm that I plan to pursue a career in family medicine, osteopathic manipulative medicine, general internal medicine, general surgery, psychiatry, general pediatrics, or obstetrics and gynecology (OBGYN) as defined in the document. I give permission to officials of my institution to release transcripts of my academic record and other information requested for consideration in the Forgivable Loan Program. I understand that this application will be available only to qualified people who need to see it in the course of their duties. I waive the right to access letters of recommendation written on my behalf. I affirm that all of this application is my own work or formally cited from other sources.

Date \_\_\_\_\_ Signature \_\_\_\_\_

Legal name in full (Print/Type)	_____		
Permanent residence	Last Name	First Name	M.I.
	_____		
	Number, Street, and Apartment Number		
	City	State	ZIP
Your address at school (if different)	_____		
	Number, Street, and Apartment Number		
	City (if studying abroad, add country)	State	ZIP

How is permanent residence established?  
(At least two must apply.)

<input type="checkbox"/> Home address for school registration	Home telephone	( ) _____
<input type="checkbox"/> Place of registration to vote	School telephone (if different)	( ) _____
<input type="checkbox"/> Family's primary residence	E-mail address	_____
<input type="checkbox"/> Other: _____	Date of birth	_____ Age _____

(Check one) I am a  U.S. citizen  U.S. national  Resident alien expecting citizenship by the date of award

Enrolled in (list acronym/name of College of Osteopathic Medicine): \_\_\_\_\_

Currently in Good Standing at COM? \_\_\_\_\_ (yes / no)

Your undergraduate Majors \_\_\_\_\_

Number of medical school credits earned _____	Total number of credits required for graduation _____
Expected date (mm/dd/yyyy) to receive degree _____	Degree you will receive: _____
Any Graduate degree(s) _____	Concentration(s) _____

If you have more activities, work experience, and/or awards than the space allows, list only those you consider most significant. Inserts, attachments, and additional pages will not be accepted.

Name

**1. List the secondary school from which you graduated, and all higher education institutions attended. Include summer, study-abroad, exchange programs and your nominating institution (up to six).**

Schools	Locations	Dates Attended
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**2. List college and medical school activities (student government, sports, publications, school-sponsored community service programs, student-faculty committees, arts, music, etc.). List in descending order of significance.**

College Activities	Dates	Offices
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Medical School Activities	Dates	Offices
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**3. List service and community activities (homeless services, environmental protection/conservation, advocacy activities, work with religious organizations, etc.). Do not repeat items listed previously. List in descending order of significance. You have space to list six.**

Activities	Roles	Dates	# of Weeks Active
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Name

**4. List government activities (internships with government agencies, partisan political activities, ROTC/military, municipal boards and commissions). List student government under Item 2.**

Activities	Roles	Dates	# of Weeks Active
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**5. List part-time and full-time jobs and nongovernment internships since high school graduation.**

Types of Work	Employers	Dates	# of Hours per Week
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**6. List awards, scholarships, publications or special recognitions you have received. List in descending order of significance.**

Name

7. **Describe a recent particularly satisfying public service activity. Do not repeat an experience previously listed.**
  
  
  
  
  
  
  
  
  
  
8. **Describe the problem or needs of society you want to address when you become a D.O. If possible, use statistical data to define the magnitude of the problem.**
  
  
  
  
  
  
  
  
  
  
9. **What are the three most significant courses you have taken in preparation for your career?**
  
  
  
  
  
  
  
  
  
  
10. **If selected for a Motyka Dannin Foundation Forgivable Loan, would you work in the State of Indiana? If yes, where would you like to work and what health needs of that community would you like to address?**

1. **Attach Response to Essay Question:** How do you use osteopathic principles in your daily life?
2. Forward **two (2) letters of recommendation** as outlined in the *Guidelines*.

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I affirm the information contained herein is true and accurate to the best of my knowledge and belief.

Signature

Date